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A Dissertation on
Digestion,
By
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of
South Carolina.

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All animals have the power of assimilating
bodies or substances heterogeneous to themselves to
their own nature. By subjecting these to the action
of a peculiar set of organs and preparing them
for their introduction to this process Physiologists have
given the name of Digestion.

In commencing a dissertation upon the subject
I have selected, it will be necessary in the first place
to describe the organs by which the process is
effected, and then to treat of the phenomena
attending it. It has already been stated that
Digestion is a function common to all animals,
and there is perhaps not a more striking example
of universal similarity, existing in all classes of
animals, than in the process of an internal
canal, into which the food is received and
prepared for introduction; it is our intention to
speak of this function as it occurs in the
human system.

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Digestion cannot with propriety be considered as a simple process, but rather the result of a successive series of actions performed by parts remote and distinct from each other, these may be divided and viewed under two heads, first as preparatory, and second as peculiar or essential. The elementary substances subjected to the first or preparatory organs undergo certain mechanical changes into minute divisions, and at the same time admixture with various fluids to prepare them to be acted on by the second or essential organs, by which they are changed in their nature, and lose in part their peculiar properties prior to being resolved into new elements.

The first part of digestion commonly called the mechanical, consists in mastication and deglutition, the second part in chymosis and chylification.

Mastication or that process by which the food received into the mouth in a solid state, is torn and triturated

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By the teeth, appears to be one of the most important parts of digestion, for by it the food previously in an entire and indigestible mass, is reduced to a minuteness, more congenial with the delicate texture of the lining membrane of the pharynx and oesophagus, and made more susceptible to the influence of the gastric liquor of the stomach. Mastication thus performed, the morsel is carried by the action of the tongue to the palatine arch, and if this latter be agnately affected, it passes into the pharynx, by the muscular contractions of which it is thrown into the oesophagus, and by this canal it is conveyed into the stomach.

The second series of processes concerned in digestion are those we have called spiritual, and consist in Chymosis and Chylification; these are performed in the Digestive tube, the former in the stomach, the latter in the intestines, the digestive canal is divided into three parts, the stomach, the

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Small intestines, and the large intestines, it commences at the cardiac orifice of the stomach and terminates at the anus, although these parts are distinguished by different, and at the same time peculiar uses, yet the structure of the entire canal is so far common as to consist of an equal number of coats or membranes, viz. the peritoneal, the muscular, the cellular, and the mucous.

The division we have given is by no means arbitrary, but founded on nature, and serves as a guide to conduct us in our treatment of disengagement in these parts.

We presume it will not be expected of us to enter into a minute anatomical description of the different organs concerned in the process of digestion, either as it regards their formation, or exact position; as it would tend to lengthen our dissertation very considerably.

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to that which may be collected from almost
any system of anatomy.

We have already spoken of the manner in
which the food is conveyed into the stomach,
it will be proper next to speak of the changes
it undergoes after being subjected to the influence
of the gastric juice, or in other words to that secre-
tion contained within the cavity of the stomach,
chymosis first claims our attention, we understand
from this, the conversion of the alimentary mass
received into the stomach into chyme, which has
been defined by a celebrated writer to be "a
homogeneous paste, greyish, of a sweetish taste,
slightly acid and retaining some of the properties
of the food."

The precise manner by which the food taken into
the stomach is converted into chyme has never yet
been explained, from the earliest dawn of medical

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science down to the present period, this subject has continued to baffle the ingenuity of the wisest Physicians & Logists.

A variety of theories have been invented, and a number of experiments instituted, for the purpose of conclusively ascertaining the properties of the gastric juice, and the power it possesses in dissolving food coming under its influence, the diversity of results have been almost equal with the multiplicity of experiments, but a large majority go to prove that it possesses solvent powers in a very eminent degree, although some persons have denied the property of solution in the gastric juice, still we are convinced that it is the principal agent in the process of digestion.

It will not we trust be expected of us to give an account of the different theories of digestion held at various times, from Hippocrates down to the present day, the mere announcement that they are hypothetical is sufficient to advise us from dwelling upon them, or

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Most theories upon this subject we think may with propriety be reduced to two classes, and grouped under the head of those who believe in the direct agency of the gastric juice, and the opposers of this doctrine, or those who disbelieve in its agency in the functions of digestion. It is unprofitable labour to learn that what others thought to be very ingenious and correct, we know to be very fallacious and untrue, rejecting therefore, the theories of Putrefaction, Fermentation, and Fermentations formerly the favorite doctrines of a deluded people, we choose rather to adopt the more recent opinions of Spallanzani, and coincide with him in the belief, that the gastric juice is the principal agent in the process of chymification, this is not a mere notion, founded upon the slippery basis of Hypothesis, but has almost been reduced to a matter of fact, by some very

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conclusive experiments of this great Physiologist. Without any tedious notice of many of the experiments of Haller & Haller, it will be quite sufficient merely to allude to those made with hollow balls and tubes. Haemmer & Haller enclosed pieces of the toughest meats, and of the hardest bones, in small perforated tin cases, to guard against the effects of muscular action, and then introduced them into the stomach of a buzzard, the meats were uniformly found diminished to three-fourths of their bulk in the space of twenty four hours, and reduced to slender threads, and the bones were wholly digested, either upon the first trial, or a few repetitions of it. These are the words of Linnæus in his treatise on the properties of the gastric juice. Haller experimented upon himself in a similar way. He introduced into his stomach hollow balls and tubes, containing food, and pierced with holes, after allowing them to remain there for twenty four hours, he drew them

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out, and found the contents to be well digested. In either of these cases it was impossible for the muscular contractions of the stomach, to have exercised any influence over the contents of the Gall. and we think it is equally certain, that the solution of the aliment, was exclusively owing to the agency of the gastric fluid of the stomach. Some of the Ancients, including Hippocrates regarded chymosis as coction, or the same process by which aliment is changed in a vessel put on fire, the imperiency of this doctrine, should have been a sufficient warning to the Physiologists of the present day, not to go into the same error by substituting galvanic fluid for vital heat.

No matter what set of vessels may secrete the gastric fluid, whether it comes from the blood vessels of the stomach, or from a peculiar set of vessels whose office it is to furnish it, the existence of it is too evidently to require proof

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to add to the salubility of the aperture, and that it possesses solvent properties in a very eminent degree, the experiments already alluded to, go fully to establish, and place the fact beyond the reach of cavil.

Gallanzani describes the gastric juice to be a transparent fluid, yellowish, bitter, saline, little volatile or inflammable, and also to be the principal agent in chymosis. He was of opinion that it might be preserved pure, and for this purpose he introduced sponge into the stomach, and by a thrust withdrew it after a certain length of time, the impossibility of preserving it pure is now acknowledged, since it would instantly be mixed with saliva, and other exhaled or scented fluids, and occasionally even with pancreatic juice and bile, it is also admitted that it must differ in each animal according to the nature of the food upon which it has been nourished.

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It seems to be an established proposition, that the
 gastric juice is poured unremittingly into the
 stomach, and that its accumulation is one of the
 principal causes of Hunger, also that it flows
 most abundantly when this viscus is filled
 with food, the phenomena of Hunger, we think,
 may also with propriety be ascribed to an encephalic
 state of the gastric nerves, occasioned by an
 interval of inactivity, during which time their
 vital powers may be supposed to accumulate.
 Chymosis is truly a solution of alimentary matter
 which becomes semifluid, loses a part of its
 original properties, and acquires new ones,
 we do not however consider it a chemical
 solution. But a vital one, of the special nature
 of which we are entirely ignorant, as we are
 also of many other actions of the body, and
 of the operations of Nature.
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Stomach, gives it greater amplitude, not of the papine kind, by more mechanical distention, but of the vital, its sensibility being called into play by the presence of appropriate stimuli. In proportion as the chyme is formed in the stomach it gradually passes through the pylorus into the duodenum, thus to undergo another important change in the process of digestion. All aliments do not of course furnish chyme in the same period of time, that food which is pleasant and grateful to us, will be more speedily and easily digested, than any noxious article improperly prepared, and indigestible in its nature. It is difficult to determine with any precision the time allowed for the conversion of food into chyme, and the passage of the latter from the stomach, but we may safely say that it is generally accomplished in the space of four or five hours.

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In following the food in its regular passage through the alimentary canal, we shall find the next process to which it is subjected, to be chyle, in proportion as the chyme passes the pylorus and flows into the duodenum, this organ is distended and its influence exercised upon the contents, the progression of the food is constant from its entrance into the duodenum, though its motion is considerably retarded by the fixedness of this organ, (which is not so free and floating as the other small intestines) by its curves and by the numerous valvulae conniventes lining its inner surface, the principal object of this retardation is to submit the chyme to the action of the bile and pancreatic juice, which are continually emptying into the duodenum, but which in this case are poured out in greater quantity, owing to the stimulation of their respective glands, propagated along their acinary ducts from the mucous surface.

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by the presence of the chyme. Not only is the
 Liver at this ^{time} in an unusual state of excitement,
 but the Gall bladder is made to give out its
 contained bile in a greater quantity; it is after
 this mixture with two new fluids, and possibly
 with other exhaled juices of the intestines, that
 the chyme intimately penetrated with them,
 becomes more animalized and converted into
 chyle. As to the precise nature of the changes
 produced in the chyme, by the bile and pancreatic
 juice, or the respective uses of these two secretions,
 we do not know, we cannot arrive at anything
 positive, this like several other parts connected
 with the process of digestion, are involved in
 the obscure regions of hypothesis, from which
 we trust the enterprise of genius may speedily
 remove it.

Having then arrived at the ileocecal valve and having
 passed into the large intestine, the contents are

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no longer spoken of as chyle, the nutritive portion having in a great degree disappeared, the remainder is more fecal or excrementitious.

Having now traced the successive processes to which the food is subjected, by mastication, by deglutition, by chymosis, and chylodid, whereby the most valuable and nutritive portion of it is conveyed into the thoracic duct, carried by this vessel into the left subclavian vein, and finally by this communicating with the general mass of the circulatory system, we trust we shall be excused from pursuing in its course the remaining portion, which has an infinitely more ignoble destination, and although in strict accordance with physiological rules, it should be treated as a part of the subject of digestion, yet, it may be omitted in the present instance, without any serious impropriety.

The first of the most important
principles of the human mind is
the power of association. This power
is the basis of all our knowledge
and is the source of all our errors.
It is the power which enables us
to connect ideas and to form
concepts. It is the power which
enables us to learn from experience
and to improve our conduct.
It is the power which enables us
to reason and to solve problems.
It is the power which enables us
to create and to invent.
It is the power which enables us
to live and to prosper.

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A cursory notice of some of the usual concomitant phenomena attendant on digestion, will next engage our consideration.

Digestion is influenced considerably by the state of the mind at the time the food was taken, and also by the occupation or operations of that organ; if feelings of disgust or aversion are excited, the stomach will never act with healthy energy on the ingesta taken in; on the contrary, the gratification which attends a favorite meal is, in itself, a specific stimulus to the organs of digestion, especially in dyspeptic persons, or in debilitated invalids. The Sapiens likewise exert no inconsiderable dominion over the process of digestion, those which affect us in an agreeable way, or tend to exhilarate our feelings, accelerate digestion

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such are the operations of unexpected joy, and cheerful conversation, while on the other hand disappointed pleasure or ambition, grief, fear and melancholy, decidedly retard its progress.

The desire for sleep, and indulgent rest are subsequent phenomena upon every full meal, this is most probably owing to cerebral congestion, which induces indirect debility, and consequently lassitude and languor.

The kind of exercise in which we indulge certainly modifies the process of digestion very materially, very studious habits or intense application of any kind, suspends this process, by concentrating in the brain, that energy necessary for the stomachs mechanical employment has an opposite tendency, by the moderate motion which it gives to the parts, accelerated

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It is asserted by the celebrated Broussais that, to the lively enjoyment we experience while participating in an agreeable repast, there soon succeeds a confused feeling of comfort in every part of the trunk; he further remarks, that the heatting which, during the first hours of digestion was pectoral, becomes manifestly more abdominal, while the chymous mass is passing through the pylorus into the small intestines.

Nervous agency appears to be essential to the process of digestion, if we divide the eighth pair of nerves, we destroy the secretory action of the stomach, and thereby prevent or suspend the process, or we might more properly observe, that plexus of the eighth pair which goes to supply the stomach.

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It has been previously stated that most persons after eating a full meal, feel disposed to indulge in rest, and from experiment it has been proven, that a state of absolute quiet, very greatly assists the progress of digestion, to be satisfactorily convinced of the correctness of this position, Dr Haighton made the following experiment, he having procured two hounds, fed them equally and plentifully, in a short time after this, he set one of them to running and employed him in hunting for several hours, while the other was confined in the kennel at home, he then killed them both, and upon examination discovered that very little of the meal was digested in that dog which he had exercised so freely, but nearly the whole of it had been converted into chyme, in the one which had enjoyed the advantage of rest.

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On the functions of the Stomach, all the other functions of the body, in some measure depend, as though its agency they derive that support, which is essential to their existence.

The human system is continually subjected to every variety of diseases, climate, vicissitudes of weather, and the mind is at one moment buoyed up by the gilded prospects of prosperity and plenty, and at the next it is sinking at adverse fortune or groaning under the depressing ~~and~~ gloom of disappointed hope, these are the varied causes of a continual waste in the system, of course it is indispensable that we should supply this consumption of substance, this is done by the important function of nutrition, or the art of assimilating foreign matter to that system, which it is intended to preserve, and by which the functions of Life, are kept in constant

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operation.

In closing this dissertation we would remark, that we have not aimed at a display in either originality of sentiment, or novelty of inventions; digestion has too long been the theme of contemplation with the wisest and most learned Physiologists, for us to attempt anything more, than to cull from the observations and experience of our predecessors.

James L. Griffin
January. 1837.

